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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*****\*\* FOREIGN APPLICATIONS \*\*\***

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**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/03/2001

|   |                           |                        |                   |                         |
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| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ | STATE OR COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>4 | TOTAL CLAIMS<br>4 | INDEPENDENT CLAIMS<br>1 |
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